

Lancashire County Council

Cabinet

Thursday, 18th January, 2024 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 7 December 2023 (Pages 1 - 8)

4. Questions for Cabinet

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C35(7).

To submit a question to Cabinet, click [here](#).

There will be a maximum of 30 minutes for the questions to be asked and answered.

Matters for Decision:

The Cabinet Member for Resources, HR and Property (Deputy Leader) - County Councillor Alan Vincent

5. Medium Term Financial Strategy Update 2024/25 - (Pages 9 - 44) 2026/27



**The Cabinet Member for Highways and Transport -
County Councillor Rupert Swarbrick**

- 6. Proposed Bus Stop Clearways in Longridge** (Pages 45 - 62)

**The Cabinet Member for Education and Skills - County
Councillor Jayne Rear**

- 7. Schools Budget 2024/25** (Pages 63 - 80)

- 8. Update on the School Place Planning Delivery
Programme 2023-25** (Pages 81 - 88)

Please note that Appendices 'A' and 'B' to this report are in Part II and appear as Item No. 15 on the Agenda.

**The Cabinet Member for Environment and Climate
Change - County Councillor Shaun Turner**

- 9. Anaerobic Digestion at the Farington Waste
Recovery Park** (Pages 89 - 92)

Matters for Information:

- 10. Urgent Decisions taken by the Leader of the County
Council and the relevant Cabinet Member(s)**

The following urgent decisions have been taken by the Leader of the County Council and the relevant Cabinet Member in accordance with Standing Order C16(1) since the last meeting of Cabinet, and can be viewed by clicking on the relevant link:

- [Network North Additional Highway Maintenance Capital Allocations for 2023/24](#)

- 11. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

- 12. Date of Next Meeting**

The next meeting of Cabinet will be held on Thursday 8 February 2024 at 2.00pm at County Hall, Preston.



13. Notice of Intention to Conduct Business in Private

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

14. Exclusion of Press and Public

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

Part II (Not Open to Press and Public)

The Cabinet Member for Education and Skills - County Councillor Jayne Rear

15. Appendices 'A' and 'B' of Item 8 - Update on the School Place Planning Delivery Programme 2023-25 (Pages 93 - 98)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The appendices contain information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell
Chief Executive

County Hall
Preston

